



**NOTICE OF A MEETING**  
**Brenham Community Development Corporation**  
**Thursday, April 16, 2026 @ 8:00 a.m.**  
**City Hall - 2<sup>nd</sup> Floor Conference Room**  
**200 W. Vulcan St.**  
**Brenham, Texas**

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1. **Call Meeting to Order**
2. **Discuss and Possibly Act Upon the Minutes from the January 15, 2026 Regular Meeting and the February 5, 2026 Special Meeting**
3. **Discuss and Possibly Act Upon FY2025-26 Second Quarter Financial Reports**
4. **Discuss and Possibly Act Upon Phase 2 of the Three-Year Economic Development Strategic Plan, Business Attraction Consulting and Marketing Initiatives, from Marketing Alliance, Inc. and Authorize the Chairman to Execute Any Necessary Documentation**

**EXECUTIVE SESSION**

5. **Texas Government Code, Section 551.072, Deliberation Regarding Real Property – Deliberation Regarding Real Estate Matters Concerning the Possible Sale, Exchange, Transfer and/or Acquisition of Industrial Park Land in Brenham, Washington County, Texas**

**RE-OPEN REGULAR SESSION**

6. **Board and Staff Updates**
  - **Economic Development**
  - **Parks and Recreation**
  - **Administration**

**Adjourn**

**CERTIFICATION**

*I certify that a copy of the agenda of items to be considered by the Brenham Community Development Corporation (BCDC) on Thursday, April 16, 2026 was posted to the City Hall bulletin board at 200 W. Vulcan St., Brenham, Texas on Friday, April 10, 2026 at 4:10 p.m.*

***Jeana Bellinger, TRMC, CMC***  
*City Secretary/BCDC Secretary*

Disability Access Statement: This meeting is wheelchair accessible. The accessible entrance is located at the Vulcan Street entrance to the City Administration Building. Accessible parking spaces are located adjoining the entrance. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested twenty-four (24) hours before the meeting) by calling (979) 337-7567 for assistance.

I certify that this notice and agenda of items to be considered by the Brenham Community Development Corporation (BCDC) was removed by me from the City Hall bulletin board on \_\_\_\_\_ at \_\_\_\_\_.

\_\_\_\_\_  
Signature